

THE THEOCRAT

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VACCINATION

The Foulest of All the Foul Inventions of the Devil and Some Dirty Doctors For the Creation and Spread of Disease, For the Debauching and Destruction of Humanity



Undoubtedly one of the saddest features in connection with vaccination is that not only can a child's life be sacrificed, but the honour of the parents may go into the grave with it. Such was the case here, it being inferred that the disease which Ernest Cheeseman (No. 6) died from, had been inherited from his mother. But she (brave woman!) immediately underwent a medical examination by Dr. Jonathan Hutchinson, who certified: "I do not think there is any reason whatever to suspect that she has ever suffered from syphilis. I find no indication of such disease." It was also contended by the medical witness at the inquest that it was not likely Mrs. Cheeseman could give birth to children who would live, but her character in every direction has been more than vindicated, and the foul aspirations made upon it recoil on the heads of her traducers. The accompanying photo shows Mrs. Cheeseman with her next baby, Frederick John. 10 weeks old, unvaccinated, and alive and well.



Ernest Victor Charles Cheeseman, aged 9 weeks, Rose Cottages, Westcott, Dorset, born September 23rd, 1902. Vaccinated with glycerinated calf lymph, supplied by the Local Government Board, by Dr. Fairbank, on Nov. 3rd. Up to that time was perfectly healthy. Five days after vaccination a terrible syphilitic skin disease developed, and death ensued on Nov. 30th. The dressing on the arm had never been disturbed. The body was covered with eczema, the feet were drawn up all out of shape, and the sore around the mouth (looking like a piece of burnt pork) stood at least half-an-inch away from the flesh. Three sittings were held by Mr. Coroner Romieu and a jury.

Re-Vaccinated

The practice of re-vaccination was first recommended in England, by G. Gregory, and in Germany, for the army by Heim (1829).

It has been more or less the law in Prussia since 1835: re-vaccination of school pupils at the age of twelve is an integral part of the vaccination law.

Notwithstanding the fact that Prussia was the best re-vaccinated country in Europe, its mortality from smallpox, in the epidemic of 1871, was higher (69,839) than in any other northern state.

The evidence as to re-vaccination on a large scale comes from the army.

According to a competent statistician (A. Vogt), the death rate from smallpox in the German army, in which all recruits are re-vaccinated, was sixty per cent. more than among the civil population of the same age. It was ten times greater among the infantry than among the cavalry, and sixty times more among the Hessians than among the Wurtembergers.

The Bavarian contingent, which was re-vaccinated without exception, had five times the death rate from smallpox in the epidemic of 1870-71 than the Bavarian civil population of the same ages had, although re-vaccination is not obligatory among the latter.

—Extract from article on Vaccination in the Encyclopedia Britannica, Volume 24, page 35, by Charles Creighton, M.A., M.D.

Vaccination in Japan

Dr. Hodge says that Japan is one of the most vaccinated and re-vaccinated nations in the world; that in 1872 a law was passed making vaccination in Japan compulsory. The law was rigidly enforced, and Japan suffered many thousands of deaths annually from smallpox following successful(?) vaccination.

In the year 1885 a more stringent law was passed, making vaccination compulsory every five to seven years. As the result of this law, between the years 1886 and 1892, there were 25,474,370 vaccinations, re-vaccinations, and re-re-vaccinations. Now, what was the result of this enormous amount of re-vaccination? The official government records show that during the seven years which intervened between 1886 and 1892, Japan suffered 38,979 deaths from post-vaccinal smallpox, while 156,175 cases of vaccinated smallpox were officially notified.

Please note the government statistics for the period 1892 to 1897. Japan had 142,032 cases of post-vaccinal smallpox notified, 39,535 of which cases proved fatal.

In a single year, 1893, 41,898 cases of smallpox were officially notified. 1852 proved fatal.

Another act of Parliament was passed in 1896, making re-vaccination compulsory every five years. This act was rigidly enforced. During the very next year 42,000 cases of smallpox in the Empire were notified. In the single year, 1897, the Japanese nation had 41,946 cases of smallpox officially notified, of which 12,276 terminated fatally. Japan has had 171,611 cases of smallpox, and 47,919 deaths from that disease during the last two decades, 1899-1908.

During the year 1908, Japan again suffered severely from smallpox—the number

FRENZY OF FEAR FOR THE RESULT

COMMENT: Well may parents be in a frenzy of fear after permitting their children to be vaccinated. If the children die, they are responsible, with the doctors, for their murder; and they will have to answer to God Almighty in the Day of Judgment for murdering their own children.

Other Deaths from Vaccination

The daughter of L. H. Pichn, President of the First National Bank, Nora Springs, Iowa.

George M. Rhine, of Winstead, Connecticut.

Ralph Smith, of Webster City, Iowa.

Miss Hosfield, of Fairbault, Minnesota.

The twelve-year old son of Mrs. Williams, of Laurel, Delaware.

Mr. A. E. Murray, employed by the Chicago & Northwestern Railway, Boone, Iowa. Both legs were amputated and two weeks later he died.

JOSEPH MARION MOORE died at his home in Cromwell, Indiana, after weeks of suffering, Tuesday morning, November 3, 1914, aged 55 years and 20 days.

Mr. Moore was taken ill five weeks prior to his demise, when his vaccination began to "take," and he developed a very sore arm. A few days later, a carbuncle appeared on the back of his neck, causing him severe illness, and he became an intense sufferer, and was confined to his bed.

The funeral services were held at 2 o'clock Tuesday afternoon.

Ligonier Leader, Thursday, Nov. 12, 1914.

OBITUARY

King

Master Ora Grover King was born in Yale, Mich., May 20, 1909 and died Friday afternoon, Dec. 7th, 1917, at the home of his grandparents, Mr. and Mrs. Grafke in this city where he has been staying for the past month while his mother, Mrs. Nello Broas, has been ill with typhoid fever. He was aged 8 years, 6 months and 17 days.

Wednesday he was at school apparently

as well as usual. Thursday he was ill and Dr. Zimmermann was called in to see him. Friday afternoon he died.

Little Ora was a very studious boy always busy with his books and anxious to advance in school work and always ready to tell his mamma of the happenings of the day. He dearly enjoyed saying his prayers at night and never went to the table without saying grace. He dearly enjoyed to have Jesus mentioned and never forgot to remind his Grandma Grafke to read prayers to him while in bed and in that way would drop off to sleep.

Ora was vaccinated Nov. 10 for smallpox. Wednesday morning he complained of a stiff neck so his grandma kept him home in the forenoon. At noon his auntie stopped there on her way to dinner and also urged him to stay home but he said he must take his vaccination certificate to his teacher, so with that they let him go. After school he was found at Mrs. G. Meyer's corner kneeling on one knee. Two of his schoolmates happened along and made a seat by crossing their hands and so carried him home. He was suffering from the effects of the vaccination and although all was done that loving hands could do, it was of no avail.

After his death he was taken to the Broas home southeast of the city where the funeral was held Sunday afternoon at 2 o'clock at the Baptist Church, conducted by Rev. J. Farrel. The church was filled with sorrowing relatives and friends who loved the little boy as he was always so thoughtful and bright and has been so suddenly taken away.—Contributed.

The above are a few of the tens of thousands of deaths caused in this and other lands by vaccination. These ought to be enough to make the blood curdle in your veins.

Talk about saloon-keepers, who sell liquid fire and distilled damnation—they are angels compared with the doctors!

An old-fashioned orthodox hell, of hell fire and brim-stone, is too good for a gang of doctors who go around the country inoculating children and adults with the dirty, filthy, rotten, syphilitic cowpox virus.

ZION

THE ONLY CITY OF ITS KIND IN THE WORLD. FOUNDED BY JOHN ALEXANDER DOWIE AS THE HEADQUARTERS OF THE CHRISTIAN CATHOLIC APOSTOLIC CHURCH IN ZION, AND AS A PLACE OF RESIDENCE FOR ITS OFFICERS AND MEMBERS.

One Leader One People
Shiloh Tabernacle
One Faith One Place of Worship

Lord's Day, Dec. 28, 1919

6:30 a. m. Praise, Prayer, and Testimony Meeting

9:30 a. m. Bible School

Lesson: I Corinthians, Chapter 15:50-58, and Chapter 16.

2:30 p. m. Principal Meeting

Processional and Recessional Junior White-Robed Choir
Senior White-Robed Choir
Robed Officers
Uniformed Guard

Address by the General Overseer
Special Christmas Music by the Choir

8:00 p. m. Meeting in Prayer Room

THE ALL-NIGHT MEETING
In Shiloh Tabernacle

WILL BE HELD, GOD WILLING

Beginning at 8:00 p. m., Wednesday evening, December 31, and continuing until sunrise, January 1, 1920.

Zion Band will play from 7:15 to 8:00 o'clock.

SPECIAL MUSIC BY THE CHOIR

"O Great is the Depth"—From "St. Paul".....Mendelssohn
"And Then Shall Your Light Break Forth"—From "Elijah".....Mendelssohn
"Worthy is the Lamb"—From "Messiah".....Handel

ADDRESS BY THE GENERAL OVERSEER

Divine Healing Meeting, Zion Home Assembly Room
Friday, 10:00 a. m.

ALL WELCOME Free-will Offerings Only Received ALL SEATS FREE "Christ is All, and in All"

ZION INSTITUTIONS AND INDUSTRIES
(WILBUR GLENN VOLIVA)

SELECTION OF HYMNS TO BE SUNG AND SCRIPTURES TO BE READ AT THE DEVOTIONAL EXERCISES OF ZION INSTITUTIONS AND INDUSTRIES FOR THE WEEK, MONDAY, DECEMBER 29, TO SATURDAY, JANUARY 3, 1919.

	Hymn Number	Scripture Reading
Monday, December 29	21	Psalms 119:145-152
Tuesday, December 30	281	Psalms 119:153-160
Wednesday, December 31	579	Psalms 119:161-168
Thursday, January 2	582	Psalms 119:169-176
Friday, January 3	112	Psalms 121

BIRTHS

To Elder and Mrs. Thomas H. Nelson of Zion Home, on December 21, a boy.

To Mr. and Mrs. A. Hochberger of 2031 Bissell Street, Chicago, on Dec. 19, a girl.

To Mr. and Mrs. D. Campbell of 2800 Emmaus Avenue, on Dec. 25, a boy.

To Elder and Mrs. Francis Cunningham of 2317 Elm Avenue, on Dec. 26, a girl.

A fine Christmas program was rendered at The Bethel on Tuesday night, quite a number of people from over Zion City being present. A beautiful Christmas tree stood at the end of the Assembly Room, laden with gifts for all persons staying there. Not one was overlooked. The Assembly Room itself was nicely decorated, presenting a lovely appearance by the light of the colored electric globes. On Christmas Day, a bounteous turkey dinner was served.

The City of Zion

THE GATES of the City of Zion were opened in July, 1901. For several years prior to this date, John Alexander Dowie, the Leader and Founder, under God, of the Christian Catholic Apostolic Church in Zion, announced his intention of purchasing a tract of land and building Zion City as the Headquarters of the Christian Catholic Apostolic Church, and as a place of residence for the Officers, Members, and Friends of the Church.

HUNDREDS of thousands of prospectuses, pamphlets, and papers—"The Coming City," "Leaves of Healing," and "The Zion Banner"—were printed and circulated throughout the world, laying down in plain, unmistakable language, the conditions upon which the land would be leased, and by which the settlement would be controlled and governed.

IT WAS plainly understood by one and all that no land in the City of Zion would ever be sold, but that it would be LEASED for a period of eleven hundred years, and that the leases to be given contained numerous restrictions for the protection of both the lessee and the lessor.

The Christian Catholic Apostolic Church in Zion was formally organized in Zion Tabernacle No. 2, in the City of Chicago, on February 22, 1896.

For several years, John Alexander Dowie, the leader and founder, under God, of the Christian Catholic Apostolic Church in Zion, announced his intention of purchasing a tract of land and building Zion City, as the Headquarters of the Church. Hundreds of thousands of prospectuses, pamphlets, and papers—"THE COMING CITY, THE LEAVES OF HEALING, and THE ZION BANNER"—were printed and circulated broadcast throughout the world, laying down in plain, unmistakable language the conditions upon which the land would be leased and by which the settlement would be controlled and governed.

John Alexander Dowie's general counsel at that time was Samuel Ware Packard, conceded to be one of the ablest lawyers in the United States, and particularly an expert authority on questions of titles.

It was proclaimed from the housetop that no land would be sold, but LEASED, for a period of Eleven Hundred years—allowing one hundred years during which the Lord Jesus Christ, in accordance with the plain Word of God, would come for the saints; and a thousand years, being the period mentioned in the Bible as the Millennium.

It was known to everybody that these leases contained restrictions prohibiting the following:

"THE LESSEE FURTHER COVENANTS, PROMISES AND AGREES with said lessor, on behalf of such lessee and the heirs, executors, administrators, lessees, successors, and assigns of the lessee, and this lease is made upon the express condition, that said premises and each and every part and portion thereof, and all buildings, improvements, or anything else that may ever be upon said premises, shall never be used or occupied by the lessee, or by the heirs, executors, administrators, lessees, successors, or assigns of the lessee, or by any one else, at any time during the term of this lease, as or for a slaughter house, distillery, tannery, soap factory, glue factory, gunpowder factory, or bone-boiling establishment; or a saloon or beer garden; or a place for the manufacture, sale, or use of spirituous, vinous, malt, or other alcoholic or intoxicating drinks or beverages of any kind; or a cigarette, cigar, or tobacco store; or a place for the manufacture, or sale of tobacco in any form or manner; or an opium joint; or theater, or opera house; or gambling establishment; or dance hall; or circus; or house of ill-fame or assignation; or pharmacy, apothecary's shop, or drug store; or a place for the manufacture or sale of drugs and medicines of any kind; or the office or residence of a practicing physician, surgeon, or other person actually engaged in the practices of medicine or surgery; or a place for the raising, keeping, slaughtering or selling of swine; or a place for the sale of pork, lard, lard oil, or other products of swine; or a place for the keeping or selling, for human food, of anything forbidden by God to be eaten in the seventh to the nineteenth verses of the fourteenth chapter of Deuteronomy; or a place for holding meetings or assemblies of any oath-bound secret societies; or any immoral, noxious, noisome, or dangerous purpose whatsoever; or any purpose or use in violation of any of the laws of the United States or of the State of Illinois, or of the ordinances of any municipality having jurisdiction over said premises."

On the night of December 31, 1899, and the morning of January 1, 1900, at the direction of John Alexander Dowie, a mammoth map was unrolled in the presence of three thousand people, and again the whole ground was thoroughly covered by Attorney Packard, by Dr. Dowie, and by various officials who had directly to do with the purchase of the site—sixty-five hundred acres—located midway between Chicago and Milwaukee, on the Northwestern Railroad.

Everybody who came to Zion City and took the Eleven Hundred Year Lease was fully and thoroughly informed, to the minutest detail, of all conditions, restrictions, and so forth.

Let one and all learn and keep in mind that the 6,500 acres purchased and every move made thereafter was for the Christian Catholic Apostolic Church in Zion, for the purpose of establishing Headquarters; and that it was not intended at the beginning or at any other time that any other persons should come and locate in the settlement except officers, members, and friends of the Christian Catholic Apostolic Church in Zion.

We hereby call upon all officers, members, and friends of the Christian Catholic Apostolic Church in Zion to rise up in righteous indignation against any and all brutal attempts to destroy our God-given and constitutional rights.

After many years of incessant toil, persecutions and sufferings, self-denials and sacrifices, Zion City Site was purchased and the building of Zion City begun.

For years before the Site was purchased, statements were emphatically made, in the presence of thousands and tens of thousands of witnesses, that Zion City was to be established by the Christian Catholic Apostolic Church in Zion, for the Christian Catholic Apostolic Church in Zion, to be their Headquarters—their PRIVATE HOME; that all vices would be strictly prohibited; that no tobacco would be permitted within the City.

These statements were printed in LEAVES OF HEALING, in "The Coming City," in the "Voice From Zion," in pamphlets and prospectuses, and circulated in hundreds of thousands of copies in all parts of the world.

ALL-NIGHT WITH GOD IN ZION

1919 Wednesday, December 31st, at 8:00 p. m., to New Year's Day, at Sunrise To be held in 1920

SHILOH TABERNACLE

Zion, Illinois

PROGRAM

7:15 p. m. Music by Zion Senior Band

8:00 p. m. Processional

Junior White-robed Choir
Senior White-robed Choir
Robed Officers
Uniformed Guard

SPECIAL MUSICAL PROGRAM

"O Great is the Depth" (from "St. Paul").....Mendelssohn
"And Then Shall Your Light Break Forth" (from "Elijah").....Mendelssohn
"Worthy is the Lamb" (from "Messiah").....Handel

ADDRESS BY THE GENERAL OVERSEER

11:00 p. m. Sacrificial Offering
The Sacrificial Offering will be devoted entirely to Zion Educational Institutions
11:30 p. m. Right Hand of Fellowship to New Members
Ordinance of the Lord's Supper
2:30 p. m. Praise, Prayer and Testimony
Sunrise Hymn—"God be With You Till We Meet Again"
Benediction

All Welcome Free-Will Offerings Only Received

All Seats Free "Christ is All, and in All."